matta-vilāsa-prahasanam

pallava-vaṁśīya-bhūpatinā mahendra-varmaṇā viracitam[1]

(praviśya) **naṭī** (sa-roṣam) : ayya ! kiṁ cirassa kālassa jobbaṇa-guṇa-bhara-matta-vilāsa-pphasaṇaṁ daṁseduṁ āado si ?[2]

sūtradhāraḥ : yathāha bhavatī |

naṭī : tāe eva dāva daṁsehi, jā tue rama{i}dabbā |[3]

sūtradhāraḥ : tvayā saha darśayiṣyāmīti |

naṭī : kiṁ tāe evva ṇiutto si ?[4]

sūtradhāraḥ : evam etat | api ca, tatra gatā mahāntam anugrahaṁ lapsyase |

naṭī : tava evva khu edaṁ jujja{i} |

sūtradhāraḥ : bhavati ! kim iva na yujyate ? tvat-prayoga-paritoṣitā pariṣad anugrahīṣyatīti |

naṭī (sa-harñam) : evam | laddho ayya-missāṇaṁ pasādo |

sūtradhāraḥ : bāḍhaṁ labdhaḥ |

naṭī : ja{i} evaṁ, kiṁ de piakkhāṇiaṁ demi ?

sūtradhāraḥ : alaṁ priyākhyānika-punaruktena | paśya—

> udbhinna-romāñca-kapola-rekham
> āvirmayūkha-smitam añcita-bhru |
> labdhvā priye durlabham ānanaṁ te
> bhūyo'pi kiṁ prārthayitavyam asti ||2||

naṭī : kiṁ dāṇi ayyeṇa pa{u}jjidavvaṁ ?

sūtradhāraḥ : nanu tvayaivābhihitaṁ matta-vilāsa-prahasanam iti |

---

[1] Edition used: (ed.) Kapiladeva Giri Sahityacharya. Vidyabhavan Sanskrit Series, no. 135. Varanasi : Chowkhamba Vidya Bhavan, 1966. Text entered, Jan Brzezinski, Dec. 7, 2003.
[2] ârya ! kiṁ cirasya kālasya yauvana-guṇa-bhara-matta-vilāsa-prahasanaṁ darśayitum āgato'si ?
[3] tayaiva tāvad darśaya, yā tvayā ramayitavyā |
[4] kiṁ tayaiva niyukto'si ?

naṭī : ṇūṇaṁ imassiṁ pakkhavādī me kobo, jeṇa abhippāāṇurūbaṁ bhaṇāvidahmi | ayya, kadamo uṇa so kabī, jo imāe kidīe paāsīadi |

sūtradhāraḥ : bhavati, śrūyatām | pallava-kula-dharaṇi-maṇḍala-kula-parvatasya sarva-naya-vijita-samasta-sāmanta-maṇḍalasya ākhaṇḍala-sama-parākrama-śriyaḥ śrī-mahimānurūpa-dāna-vibhūti-paribhūta-rāja-rājasya śrī-siṁha-viṣṇu-varmaṇaḥ putraḥ śatru-ṣaḍ-varga-nigraha-paraḥ para-hita-paratantratayā mahā-bhūta-sadharmā mahārājaḥ śrī-mahendra-vikrama-varmā nāma | api ca—

prajñā-dāna-dayānubhāva-dhṛtayaḥ kānti-kalā-kauśalaṁ
satyaṁ śauryam amāyatā vinaya ity evam-prakārā guṇāḥ |
aprāpta-sthitayaḥ sametya śaraṇaṁ yātā yam ekaṁ kalau
kalpānte jagad-ādim ādi-puruṣaṁ sarga-prabhedā iva ||3||

kiṁ ca—
ākare sūkti-ratnānāṁ yasmin guṇa-garīyasām |
arghanti bahu-sūktāni satāṁ sāra-laghūny api ||4||

naṭī : kiṁ dāṇi ayyeṇa vilambīadi ? ṇaṁ apuruvadāe turiaṁ aṇuṭṭhidavvo aaṁ paoo |

sūtradhāraḥ : ahaṁ tu—

sampratī saṅgīta-dhanaḥ kavi-guṇa-kathayāsmi nighnatāṁ nītaḥ |

nepathye : priye ! devasome !

sūtradhāraḥ :

yuvati-sakha eṣa surayā kapāla-vibhavaḥ kapālī ||5||

(niṣkrāntau)

|| sthāpanā ||

(tataḥ praviśati sa-parigrahaḥ kapālī |)

kapālī : priye ! devasome ! satyam evaitat | tapasā kāma-rūpatā prāpyata iti | yat tvayā parama-vratasya vidhivad anuṣṭhānenāndha eva rūpātiśayaḥ kṣaṇāt pratipannaḥ | tava hi—

udbhinna-śrama-vāri-bindu vadanaṁ sa-bhrū-latā-vibhramaṁ
khelaṁ yātam akāraṇāni hasitāny avyakta-varṇā giraḥ |
rāgākrāntam adhīra-tāram alasāpāṅgaṁ yugaṁ netrayor
aṁsopānta-vilambinaś ca vigalan-mālā-guṇā Fmūrdhajāḥ ||4||

devasomā : bhaavaṁ ! mattaṁ bia mattaṁ bia maṁ bhaṇāsi |

kapālī : kim āha bhavatī ?

devasomā : ṇa hu kiñci bhaṇāmi |

kapālī : kiṁ nu khalu matto'smi ?

devasomā : bhaavaṁ ! paribbama{i} paribbama{i} puhubī | puro vadāmi bia | alamba dāṇi maṁ |

kapālī : priye, tathāstu | (avalamamānaḥ patanaṁ rūpayitvā) priye somadeve ! kiṁ tvaṁ kupitāsi ? yad avalambitum upasarpato me dūrībhavasi ?

devasomā : aho ṇu khu āadakobā somadevā | jā tue sīseṇa paṇamia aṇuṇīamāṇā bi dūrīhoi |[5]

kapālī : nanu tvam evāsi somadevā ! (dhyātvā) nahi, devasomā !

devasomā : bhaavaṁ ! ṇaṁ tahā vallahā somadevā | ṇārhadi mama ṇāma keṇābhidhāduṁ |

kapālī : bhavati ! sulabha-pada-skhalito me mado'yaṁ na tavātrāparādhaḥ |

devasomā : diṭṭhiā ṇa tuvaṁ |

kapālī : kathaṁ madya-doṣo mām evaṁ saṅkrāmayati | bhavatu bhavatu | adya prabhṛti madya-niṣevaṇān nivṛtto'smi |

devasomā : bhaavaṁ ! mā mā mama kāraṇādo vada-bhaṅgeṇa tabo khaṇḍeduṁ |

kapālī (sa-harṣam utthāpyāliṅgya) : ghṛrṇa ghṛrṇa, namaḥ śivāya ! priye !

> peyā surā priyatamā-mukham īkṣitavyaṁ
> grāhyaḥ svabhāva-lalito vikṛtaś ca veṣaḥ |
> yenedam īdṛśam adṛśyata mokṣa-vartma
> dīrghāyur astu bhagavān sa pināka-pāṇiḥ ||7||

devasomā : bhaavaṁ ! ṇa tahā bhaṇidavvaṁ | aghante mokkha-maggaṁ aṇṇahā vaṇṇaanti |

kapālī : bhadre ! te khalu mithyā-dṛṣṭayaḥ | kutaḥ ?

---

[5] aho, na khalv āgata-kopā somadevā yā tvayā śīrṣeṇa praṇamyānunīyamānāpi dūrībhavati |

kāryasya niḥsaṁśayam ātma-hetoḥ
sarūpatāṁ hetubhir abhyupetya |
duḥkhasya kāryaṁ sukham āmanantaḥ
svenaiva vākyena hatā varākāḥ ||8||

devasomā : santaṁ santaṁ pābaṁ !

kapālī : śāntaṁ śāntaṁ pāpam ! na khalu te pāpā ākṣepa-mukhenāpy abhidhātum arhanti | ye brahmacarya-keśa-nirloṭana-mala-dhāraṇa-bhojana-velā-niyama-malina-paṭa-paridhānādibhiḥ prāṇinaḥ parikleśayanti | tad idānīṁ kutīrtha-saṅkīrtanopahatāṁ jihvāṁ surayā prakṣālayitum icchāmi |

devasomā : teṇa hi aṇṇaṁ dāṇiṁ surāpāṇaṁ gacchāmo |

kapālī : priye, tathāstu |

(ubhau parikrāmataḥ |)

kapālī : aho nu khalu vimāna-śikhara-viśrānta-ghana-rasita-saandigdha-mṛdaṅga-śabdasya madhu-samaya-nirmāṇa-mātṛkāyamāṇa-mālyāpaṇasya kusuma-śara-vijaya-ghoṣaṇāyamāna-vara-yuvati-kāñcī-ravasya kāñcīpurasya purā vibhūtiḥ | api ca—

anatiśayam anantaṁ saukhyam apratyanīkaṁ
samadhigata-satattvā menire yan munīndrāḥ |
tad iha niravaśeṣaṁ dṛṣṭam etat tu citraṁ
yad uta karaṇa-bhogyaṁ kāma-bhogātmakaṁ ca ||9||

devasomā : bhaavaṁ, bhaavadī vāruṇī bia aṇavagīa-muharā kañcī |[6]

kapālī : priye, paśya paśya ! eṣa surāpaṇo yajña-vāṭa-vibhūtim anukaroti | atra hi dhvaja-stambho yūpaḥ | surā somaḥ | śauṇḍā ṛtvijaḥ | caṣakāś camasāḥ | śūlya-māṁsa-prabhṛtaya upadaṁśā havir viśeṣāḥ | matta-vacanāni yajūṁṣi | gītāni sāmāni | udaṅkāḥ sruvāḥ | tarpo'gniḥ | surāpaṇādhipatir yajamānaḥ |

devasomā : ahmāaṁ pi ettha bhikkhā ruddabhāo bhavissadi |[7]

kapālī : aho darśanīyāni prahata-mardala-karaṇānugatāni vividhāṅga-hāra-vacana-bhrū-vikārāṇi ucchritaika-hastāvalambitottarīyāṇi vigalita-vasana-pratisamādhāna-kṣaṇa-viṣamita-layāni vyākulita-kaṇṭha-guṇāni matta-vilāsa-nṛtyāni |

devasomā : aho rasio khu āayyo |[8]

---

[6] bhagavan, bhagavatī vāruṇīvānavagīta-madhurā kāñcī |
[7] āvayor apy atra bhikṣā rudra-bhāgo bhaviṣyati |
[8] aho rasikaḥ khalv ācāryaḥ |

kapālī : eṣā bhagavatī vāruṇī caṣakeṣv āvarjitā pratyādeśo maṇḍanānām, anunayaḥ praṇaya-kupitānāṁ, parākramo yauvanasya, jīvitaṁ vibhramāṇām | kiṁ bahunā,

mithyā trilocana-vilocana-pāvakena
bhasmīkṛtāṁ madana-mūrtim udāharanti |
snehātmikā tad-abhitāpa-vaśād vilīnā
seyaṁ priye madayati prasabhaṁ manāṁsi ||10||

devasomā : bhaavaṁ, jujja{i} edaṁ | ṇahi loovaāraṇirado loaṇāho loaṁ viṇāsedi |[9]

(ubhau kapola-paṭahaṁ kurutaḥ |)

kapālī : bhavati bhikṣāṁ dehi |

nepathye : bhaavaṁ ! esā bhikkhā | paḍigaṇhadu bhaavaṁ |[10]

kapālī : eṣa pratigṛhṇāmi | priye, kva me kapālam ?

devasomā : ahaṁ bi ṇa pekkhāmi |[11]

kapālī (dhyātvā) : ā, tasminn eva surāpaṇe vismṛtam iti tarkayāmi | bhavatu, pratinivṛtya drakṣyāvaḥ |

devasomā : bhaavaṁ, adhammo khu eso ādarovaṇīdāe bhikkhāe appaḍiggaho, kiṁ dāṇi karamha ?[12]

kapālī : āpad-dharmaṁ pramāṇīkṛtya go-śṛṅgeṇa pratigṛhyatām |

devasomā : bhaavaṁ, tahā | (partigṛhṇāti |)

(ubhau parikramyāvalokayataḥ |)

kapālī : katham ihāpi na dṛśyate | (viṣādaṁ rūpayitvā) bho bho māheśvarāḥ ! māheśvarāḥ ! asmadīyaṁ bhikṣā-bhājanam iha bhavadbhiḥ kiṁ dṛṣṭam ? kim āhur bhavantaḥ ? na khalu vayaṁ paśyāma iti | hā hato'smi | bhraṣṭaṁ me tapaḥ | kenāham idānīṁ kapālī bhaviṣyāmi | bhoḥ kaṣṭam !

yena mama pāna-bhojana-śayaneṣu
nitāntam upakṛtaṁ śucinā |

---

[9] bhagavan, yujyata etat | hani lokopakāra-nirato lokanātho lokaṁ vināśayati |
[10] bhagavan, eṣā bhikṣā | pratigṛhṇātu bhagavān |
[11] aham api na paśyāmi |
[12] bhagavan, adharmaḥ khalv eṣa ādaropnītāyā bhikṣāyā apratigrahaḥ | kim idānīṁ kurvaḥ ?

tasyādya māṁ viyogaḥ
san-mitrasyeva pīḍayati ||11||

(patitaḥ śiras tāḍanaṁ rūpayitvā) bhavatu, asti lakṣaṇa-mātram | na mukto'smi kapāli-saṁjñāyāḥ | (uttiṣṭhati |)

devasomā : bhaavaṁ, keṇa khu gahīdaṁ kabālaṁ ?[13]

kapālī : priye, tarkayāmi śūlya-māṁsa-garbhatvāc chunā vā śākya-bhikṣuṇā ceti |

devasomā : teṇa hi aṇṇesaṇa-ṇimittaṁ sabbaṁ kañcīuraṁ paribbhamāmo |[14]

kapālī : priye, tathā | (ubhau parikrāmataḥ |)

(tataḥ praviśati śākya-bhikṣuḥ pātra-hastaḥ |)

śākya-bhikṣuḥ : aho uvāsa assa dhaṇa-dāsa-seṭṭhiṇo savvāvāsa-mahādāṇa-mahimāṇo, jahiṁ mae abhimada-vaṇṇa-gandha-raso maccha-maṁsa-ppaāra-bahulo aaṁ piṇḍa-vādo samāsādido | jāva dāṇi rāa-bihāraṁ ebba gacchāmi |[15] (parikramya ātma-gataṁ) bhoḥ ! parama-kāruṇieṇa bhaavadā tahāgaeṇa pāsādesu vāso, subihi a suyyesu pajjeṅkesu saaṇaṁ, pubbaṇhe bhoaṇaṁ, avaraṇhe surasāṇi pāṇaāṇi, pañca-sugandha-bbohiaṁ tambollaṁ, saṇha-vasaṇa-paridhāṇaṁ ti edehi ubadesehi bhikkhu-saṅghassa aṇuggahaṁ karanteṇa kiṇṇuhu itthiā-pariggaho surāvāṇa-vihāṇaṁ ca ṇa diṭṭhaṁ | ahaba kahaṁ sabbaṇo edaṁ ṇa pekkhadi ? abassaṁ edehi duṭṭha-buddha-thavirehi ṇirucchāehi ahmāṇaṁ taruṇa-jaṇāṇaṁ macchareṇa piḍaaputthaesu itthiā-surāvāṇa-vihāṇāṇi palāmiṭṭhāṇi tti takkemi | kaṇiṁ ṇu hu aviṇaṭṭha-mūla-pāṭhaṁ samāsādaeaṁ | tado sampuṇṇaṁ buddha-vaaṇaṁ loe palāsaanto saṅghobaāraṁ karissaṁ |[16] (parikrāmati |)

devasomā : bhaavaṁ ! pekkha pekkha | eso ratta-paḍo imassiṁ vissattha-purisa-sampāde rāa-magge saṅkuhada-sabbaṅgo ubhaya-pakkha-sañcārida-diṭṭhī saṅkida-pada-vikkhebo turia-turiaṁ gaccha{i} |[17]

---

[13] kena khalu gṛhītaṁ kapālam ?
[14] tena hy anveṣaṇa-nimittaṁ sarvaṁ kāñcī-puraṁ paribhramāvaḥ |
[15] aho upāsakasya dhana-dāsa-śreṣṭhinaḥ sarvāvāsa-mahā-dāna-mahimā, yasmin mayābhimata-varṇa-gandha-raso matsya-māṁsa-prakāra-bahulo'yaṁ piṇḍa-pātaḥ samāsāditaḥ | yāvad idānīṁ rāja-vihāram eva gacchāmi |
[16] bhoḥ ! parama-kāruṇikena bhagavatā tathāgatena prāsādeṣu vāsaḥ, suvihita-śayyeṣu paryeṅkeṣu śayanaṁ, pūrvāhne bhojanaṁ, aparāhne surasāni pānakāni, pañca-sugandhopohitaṁ tambūlaṁ, ślakṣṇa-vasana-paridhānam iti etair upadeśair bhikṣu-saṅghasya anugrahaṁ kurvatā kiṁ nu khalu strī-parigrahaḥ surā-pāna-vidhānaṁ ca na dṛṣṭam | athavā kathaṁ sarvajño idaṁ na prekṣate | avaśyaṁ etair duṣṭa-buddha-sthavirair nirutsāhair asmākaṁ taruṇa-janānāṁ matsareṇa piṭaka-pustakeṣu strī-surā-pāna-vidhānāni parāmṛṣṭāni tarkayāmi | kuto nu khalv avinaṣṭa-mūla-pāṭhaṁ samāsādayyam | tataḥ sampūrṇaṁ buddha-vacanaṁ loke prakāśayan saṅghopakāraṁ kariṣyāmi |
[17] bhagavan ! paśya paśya | eṣa rakta-paṭo asmin viśvasta-puruṣa-sampāte rāja-mārge saṅkucita-sarvāṅga ubhaya-pakṣa-sañcārita-dṛṣṭiḥ śaṅkita-pada-vikṣepas tvarita-tvaritaṁ gacchati |

kapālī : priye, evam etat api cāsya haste cīvarāntaḥ-pracchāditaṁ kim apy astīva |

devasomā : bhaavaṁ, teṇa hi olambia āsādia jāṇīmo |[18]

kapālī : bhavati, tathā | (upagamya) bho bhikṣo ! tiṣṭha |

śākya-bhikṣuḥ : ko ṇu khu maṁ evaṁ bhaṇādi ? (nivṛtyāvalokya ca) a{i} ayaṁ eaṁbbāvāsī duṭṭha-kabāliyo ! bhodu, imassa surābibbhamassa lakkhaṁ ṇa homi |[19]

kapālī : priye ! hanta labdhaṁ kapālam | asya hi mad-darśana-janita-bhayāt tvaraiva caurya-sākṣitvaṁ pratipannā | (drutam upagamyāgrato ruṇaddhi |) āḥ dhūrta ! kvedānīṁ gamiṣyasi |

śākya-bhikṣuḥ : kabāliāusa ! mā mā evaṁ | kiṁ edaṁ ? (ātma-gatam) aho lalia-rūbā ubāsiā |[20]

kapālī : bho bhikṣo ! darśaya tāvat | yāvad etat te pāṇau cīvarāntaḥ-pracchāditaṁ draṣṭum icchāmi |

śākya-bhikṣuḥ : kiṁ ettha pekkhidabbaṁ bhikkhā-bhāaṇaṁ khu edaṁ |[21]

kapālī : ata eva draṣṭum icchāmi |

śākya-bhikṣuḥ : ā usa, mā mā evaṁ | pacchaṇṇaṁ khu edaṁ ṇedabbaṁ |[22]

kapālī : nūnaṁ evam ādi-pracchādana-nimittaṁ bahu-cīvara-dhāraṇaṁ buddhenopadiṣṭam |

śākya-bhikṣuḥ : saccaṁ edaṁ |[23]

kapālī : idaṁ tat saṁvṛtta-satyam | paramārtha-satyaṁ śrotum icchāmi |

śākya-bhikṣuḥ : bhodu, ettao parihāso | adikkamadi bhikkhā-velā | sāhemi ahaṁ |[24] (pratiṣṭhate |)

kapālī : āḥ, dhūrta ! kva gamiṣyasi ? dīyatāṁ me kapālam | (cīvarāntam ālambate |)

---

[18] bhagavan, tena hi avalambyāsādya jānīvaḥ |
[19] ko nu khalu mām evaṁ bhaṇati | ayi ayam ekāmra-vāsī duṣṭa-kāpālikaḥ | bhavatu, asya surā-vibhramasya lakṣyaṁ na bhavāmi |
[20] kāpālikopāsaka ! mā maivaṁ, kim etat ? aho lalita-rūpā upāsikā |
[21] kim atra draṣṭavyam | bhikṣā-bhājanaṁ khalv etat |
[22] āḥ, upāsaka ! mā maivaṁ | pracchannaṁ khalv etan netavyam |
[23] satyam etat |
[24] bhavatv etāvān parihāsaḥ | atikrāmati bhikṣā-velā | sādhayāmy aham |

śākya-bhikṣuḥ : ṇamo buddhāa |[25]

kapālī : namaḥ khara-paṭāyeti vaktavyaṁ, yena cora-śāstraṁ praṇītam | athavā kharapaṭād apy asminn adhikāre buddha evādhikaḥ | kutaḥ ?

> vedāntebhyo gṛhītvārthān
> yo mahā-bhāratād api |
> viprāṇāṁ miṣatām eva
> kṛtavān kośa-sañcayam ||12||

śākya-bhikṣuḥ : santaṁ pāpaṁ santaṁ pāpaṁ |[26]

kapālī : evaṁ suvṛttasya tapasvinaḥ katham iva pāpaṁ na śāmyati ?

devasomā : bhaavaṁ, parissanto bia lakkhīasi | ṇa edaṁ suhobāasulahaṁ kapālaṁ | tā ediṇā gosiṅgeṇa suraṁ pibia jāda-balo bhavia imiṇā saha vivādaṁ karehi |[27]

kapālī : tathāstu |

(devasomā kapāline surāṁ prayacchati |)

kapālī (pītvā) : priye, tvayāpi śramāpanodaḥ kartavyaḥ |

devasomā : bhaavaṁ ! taha | (pibati |)

kapālī : ayam asmākam apakārī | saṁvibhāga-pradhānaḥ sva-siddhāntaḥ | śeṣam ācāryāya pradīyatām |

devasomā : jaṁ bhaavaṁ āṇabedi | gahṇadu bhaavaṁ |[28]

śākya-bhikṣuḥ (ātma-gatam) : aho suhobaṇado abbhudao | ettao doso | mahājaṇo pekkhissadi | (prakāśam) bhodi ! mā mā evaṁ | baḍḍhedi ahmāṇaṁ |[29] (sṛkvaṇī leḍhi |)

devasomā : dhaṁsa ! kudo de ettiāṇi bhāadheāṇi ?[30]

---

[25] namo buddhāya |
[26] śāntaṁ pāpaṁ śāntaṁ pāpaṁ |
[27] bhagavan, pariśrānta iva lakṣyase | naitat sukhopāya-sulabhaṁ kapālam | tad etena go-śṛṅgeṇa surāṁ pītvā jāta-balo bhūtvānena saha vivādaṁ kuru |
[28] yad bhagavān ājñāpayati | gṛhṇātu bhagavān |
[29] aho sukhopanato'bhudayaḥ | etāvān doṣaḥ—mahājano drakṣyati | bhavati, mā maivam | na vardhate'smākam |
[30] dhvaṁsasva | kutas te etāvanti bhāga-dheyāni ?

kapālī : priye ! iyam asyecchā-virodhinī vāg mukha-prasekena skhalati |

śākya-bhikṣuḥ : idāṇiṁ bi ṇatthi de karuṇā ?[31]

[31] idānim api nāsti te karuṇā ?

kapālī : yady asti karuṇā, kathaṁ vīta-rāgo bhaviṣyāmi ?

śākya-bhikṣuḥ : evaṁ vīda-rāgiṇā vīda-roseṇa vihodavvaṁ |[32]

kapālī : vīta-roṣo bhaviṣyāmi, yadi me svakaṁ dāsyati |

śākya-bhikṣuḥ : kiṁ de saaṁ ?[33]

kapālī : kapālam |

śākya-bhikṣuḥ : kahaṁ kabālaṁ ?

kapālī : kathaṁ kapālam ity āha ! athavā yuktam etat—

> dṛṣṭāni vastūni mahī-samudra-
> mahīdharādīni mahānti mohāt |
> apahṇuvānasya sutaḥ kathaṁ tvam
> alpaṁ na nihnotum alaṁ kapālam ||13||

devasomā : bhaavaṁ ! kevalaṁ lālīyamāṇo ṇa da{i}ssadi | tā edassa hatthādo ācchindia gacchāmo |[34]

kapālī : priye, tathā | (ācchettuṁ vyāpriyate |)

śākya-bhikṣuḥ : dhaṁsa duṭṭha-kabālia ![35] (hastena nudan pādena tāḍayati |)

kapālī : kathaṁ patito'smi ?

devasomā : mudo hmi dāsīe-utta |[36] (keśāpakarṣaṇaṁ rūpayitvā nirālambanā patitā |)

śākya-bhikṣuḥ (ātma-gatam) : aghaṁ buddhassa viṇṇāṇaṁ, jeṇa muṇḍanaṁ diṭṭhaṁ | (prakāśam) uṭṭhehi uṭṭhehi usie | uṭṭhehi |[37] (iti devasomām utthāpayati |)

kapālī : paśyantu paśyantu māheśvarāḥ | anena duṣṭa-bhikṣu-nāma-dhārakeṇa nāgasenena mama priyatamā-pāṇi-grahaṇaṁ kriyamāṇam |

śākya-bhikṣuḥ : ā busa ! mā mā evaṁ | dhammo khu ahmāṇaṁ visama-padidāṇukampā |[38]

---

[32] evaṁ vītarāgeṇa vīta-roṣeṇa bhavitavyam |
[33] kiṁ te svakam ?
[34] bhagavan ! kevalaṁ lālyamāno na dāsyati tad etasya hastād ācchidya gacchāvaḥ |
[35] dhvaṁsasva duṣṭa-kapālika !
[36] mṛtāsmi dāsyāḥ putra !
[37] arhaṁ buddhasya vijñānam yena muṇḍanaṁ dṛṣṭam | uttiṣṭhottiṣṭha upāsike, uttiṣṭha |
[38] ā upāsaka mā maivaṁ | dharmaḥ khalv asmākaṁ viṣama-patitānukampā |

kapālī : kim ayam api sarvajña-dharmaḥ, nanv ahaṁ pūrvaṁ patito'smi | bhavatu, kim anena | idānīṁ tava śiraḥ-kapālaṁ mama bhikṣā-kapālaṁ bhaviṣyati |

(sarve kalahaṁ rūpayanti |)

śākya-bhikṣuḥ : dukkhaṁ dukkhaṁ |[39]

kapālī : paśyantu paśyantu māheśvarāḥ | eṣa duṣṭa-bhikṣu-nāma-dhārako mama bhikṣā-kapālaṁ muṣitvā svayam evākrandati | bhavatu, aham apy ākrośayiṣye | abrahmaṇyam abrahmaṇyam !

(tataḥ praviśati pāśupataḥ |)

pāśupataḥ : satyasoma ! kim-artham ākrandasi ?

kapālī : bho babhrukalpa ! ayaṁ duṣṭa-bhikṣu-nāma-dhārako nāgaseno mama bhikṣā-kapālaṁ corayitvā dātuṁ necchati |

pāśupataḥ (ātma-gatam) : yad asmābhir anuṣṭheyam, gandharvais tad anuṣṭhitam | eṣa durātmā—

> tāṁ kṣaurikasya dāsīṁ mama dayitāṁ cīvarānta-darśitayā |
> ākarṣati kākaṇyā bahuśo gāṁ grāsa-muṣṭyaiva ||14||

tad idānīṁ pratihasti-protsāhanena śatru-pakṣaṁ dhvaṁsayāmi | (prakāśam) bho nāgasena ! apy evam etad yathāyam āha ?

śākya-bhikṣuḥ : bhaavaṁ ! tuvaṁ pi evaṁ bhaṇāsi ? adiṇṇādāṇā veramaṇaṁ sikkhā-padaṁ | mudhā-vādā veramaṇaṁ sikkhā-padaṁ | abbamhacayyā veramaṇaṁ sikkhā-padaṁ | pāṇādi-pādā veramaṇaṁ sikkhā-padaṁ | akāla-bhoaṇā veramaṇaṁ sikkhā-padaṁ | ahmāaṁ buddha-dhammaṁ saraṇaṁ gacchāmi |[40]

pāśupataḥ : satyasoma ! īdṛśa eṣāṁ samayaḥ | kim atra prativacanam ?

kapālī : nanv asmākam anṛtaṁ na vaktavyam iti samayaḥ |

pāśupataḥ : ubhayam apy upapannam | ko'tra nirṇayopāyaḥ ?

---

[39] duḥkhaṁ duḥkhaṁ |

[40] bhagavan ! tvam api evaṁ bhaṇasi ? adattādānād viramaṇaṁ sikṣā-padam | mṛṣā-vādād viramaṇaṁ sikṣā-padam | abrahmacaryād viramaṇaṁ sikṣā-padam | prāṇātipātād viramaṇaṁ sikṣā-padam | akāla-bhojanād viramaṇaṁ sikṣā-padam | asmākaṁ buddha-dharmaṁ śaraṇaṁ gacchāmi |

śākya-bhikṣuḥ : buddha-baaṇaṁ pamāṇīkaraanto bhikkhū surābhāaṇaṁ gaṇhādi tti ko ettha hedū ?[41]

pāśupataḥ : nahi pratijñā-mātreṇa hetu-vādinaḥ siddhir asti |

kapālī : pratyakṣe hetu-vacanaṁ nirarthakam |

pāśupataḥ : kathaṁ pratyakṣam eva ?

devasomā : bhaavaṁ ! edassa hatthe cīvarānta-ppacchādidaṁ kabālaṁ |[42]

pāśupataḥ : śrutaṁ bhavatā |

śākya-bhikṣuḥ : bho bhaaṁ ! edaṁ kabālaṁ ṇa parakeraaṁ |[43]

kapālī : tena hi darśaya tāvat |

śākya-bhikṣuḥ : taha |[44] (darśayati |)

kapālī : paśyantu paśyantu māheśvarāḥ ! kāpālikena kṛtam anyāyyam asya bhadantasya sādhu-vṛttatāṁ ca |

śākya-bhikṣuḥ : adiṇṇādāṇā veramaṇaṁ sikkhā-padaṁ |[45] (iti punas tad eva paṭhati |)

(ubhau nṛtyataḥ |)

śākya-bhikṣuḥ : haddhi ! lajjidabbe kāle ṇaccadi |[46]

kapālī : āḥ ko nṛtyati ? (sarvato vilokya) ā mama naṣṭa-bhikṣā-bhājana-darśana-kutūhala-malayānila-prayuktāyā dhruvam asya nṛtta-buddhiḥ prīti-latāyā vilasiteṣu |

śākya-bhikṣuḥ : bhaavaṁ, keṇa kāraṇeṇa padaṁ ṇa lakkhīadi ? bho ! ācikkhadu bhaavaṁ | imassa aaṁ vaṇṇo |[47]

kapālī : kim atra vaktavyam ? nanu mayā dṛṣṭam | kākād api kṛṣṇam idaṁ kapālam |

śākya-bhikṣuḥ : teṇa hi edaṁ mamakeraaṁ ti saaṁ eva abbhubagadaṁ |[48]

---

[41] buddha-vacanaṁ pramāṇīkurvan bhikṣuḥ surā-bhājanaṁ gṛhṇātīti ko'tra hetuḥ ?
[42] bhagavan ! etasya haste cīvarānta-pracchāditaṁ kapālam |
[43] bho bhagavan ! idaṁ kapālaṁ na parakīyaṁ |
[44] tathā |
[45] adattādānād viramaṇaṁ sikṣā-padam |
[46] hā dhik ! lajjitavye kāle nṛtyati |
[47] bhagavan, tena kāraṇenaitan na lakṣyate ? bhoḥ, ācaṣṭāṁ bhagavān asyāyaṁ varṇaḥ |
[48] tena hy etan madīyam iti svayam evābhyupagatam |

kapālī : satyam abhyupagataṁ tava varṇāntara-karaṇe naipuṇyam | paśya—

yad etad āsīt prathamaṁ svabhāvato
mṛṇāla-bhaṅga-cchavi-coram ambaram |
nanu tvayā nītam acintya-karmaṇā
tad eva bālāruṇa-rāga-tāmratām ||15||

api ca—
āvṛttaṁ bahir antaś ca kaṣāyeṇānapāyinā |
tvāṁ prāptaṁ syāt kathaṁ nāma kapāla-kaṣāyitam ||16||

devasomā : hā hadahmi manda-bhāā ! sabba-lakkhaṇa-sampaṇṇadāe kamalāsaṇa-sīsaka-bālāṇubhāvassa puṇṇamāsi-soma-daṁsaṇassa ṇicca-surā-gaṁdhiṇo edassa maliṇa-paḍa-saṁsaggeṇa ia īdisī avatthā saṁvuttā |[49] (iti roditi |)

kapālī : priye, alam alaṁ santāpena | punaḥ śucir bhaviṣyati | śrūyante hi mahānti bhūtāni prāyaścittair apanīta-kalmaṣāṇi bhavanti | tathā hi—

āsthāya prayato mahā-vratam idaṁ bālendu-cūḍāmaṇiḥ
svāmī no mumuce pitāmaha-śiraś chedodbhavād enasaḥ |
nātho'pi tridivaukasāṁ triśirasaṁ tvaṣṭas tanūjaṁ purā
hatvā yajña-śatena śānta-durito bheje punaḥ puṇyatām ||17||

bho babhru-kalpa ! nanv evam etat |

pāśupataḥ : āgamānugatam abhihitam |

śākya-bhikṣuḥ : bho vaṇṇo dāva mae kido | imassa saṇṭhāṇa-parimāṇaṁ keṇa ṇimmidaṁ ?[50]

kapālī : nanu māyā-santāna-sambhavāḥ khalu bhavantaḥ ?

śākya-bhikṣuḥ : kettiaṁ velaṁ bhavantaṁ akkosāmi | gaṇhadu bhaavaṁ |[51]

kapālī : nūnam evaṁ buddhenāpi dāna-pāramitā pūritā |

pāśupataḥ : evaṁ gade kiṁ dāṇiṁ me saraṇaṁ ?[52]

---

[49] hā hatāsmi manda-bhāgā ! sarva-lakṣaṇa-sampannatayā kamalāsana-sīrṣa-kapālānubhāvasya paurṇamāsi-soma-darśanasya nitya-surā-gandhina etasya malina-paṭa-saṁsargeṇeyam īdṛśy avasthā saṁvṛttā |
[50] bho varṇas tāvat mayā kṛtaḥ | asya saṁsthāna-parimāṇaṁ kena nirmitam ?
[51] kiyatīṁ velāṁ bhavantam ākrośāmi ? gṛhṇātu bhagavān |
[52] evaṁ gate kim idānīṁ mama śaraṇam ?

kapālī : nanu buddha-dharma-saṅhāḥ |

paśupataḥ : nāyaṁ vyavahāro mayā paricchettuṁ śakyate | tad adhikaraṇam eva yāsyāmaḥ |

devasomā : bhaavaṁ, ja{i} evaṁ, ṇamo kabālassa |[53]

pāśupataḥ : ko'bhiprāyaḥ ?

devasomā : eso uṇa aṇea-vihāra-bhoa-samadhigada-vitta-sañcao jahā-kāmaṁ adhikaraṇa-kāruṇiāṇaṁ muhāṇi pūreduṁ pāredi | ahmāaṁ puṇa ahi-camma-bhūdi-matta-vibhavassa daridda-kabāliassa pariāriāṇaṁ ko ettha vibhavo adhikaraṇaṁ pavisiduṁ |[54]

pāśupataḥ : naitad evam |

> ajihmaiḥ sāragurubhiḥ sthiraiḥ ślakṣṇaiḥ sujanmabhiḥ |
> tair dharmo dhāryate stambhaiḥ prāsāda iva sādhubhiḥ ||18||

kapālī : kṛtam anena | kutaścid api nyāyya-vṛtter bhayaṁ nāsti |

śākya-bhikṣuḥ : bho bhaavaṁ ! tumaṁ dāva aggado hohi |[55]

pāśupataḥ : bāḍham | (tataḥ parikrāmati |)

(tataḥ praviśati unmattakaḥ |)

unmattakaḥ : eśe eśe duṭṭha-kakkule ! śulla-maṁśa-gabbhaṁ kabālaṁ gaṇhia dhāvaśi | dāśīe putta ! kahiṁ gamiśśiśi ? eśe dāṇiṁ kabālaṁ ṇikkhibia maṁ khāyidukāmo ahimuhaṁ āhāva{i} |[56]

(diśo vilokya) imiṇā patthaleṇa dantāṇi śe bhaṁjiśśaṁ | kahaṁ kabālaṁ ujjhia palāaśi ? ummatte duṭṭha-kukkule īdiśeṇa ṇāma śūlattaṇeṇa mae śaha bi lośaṁ kaleśi | gāma-śūgalaṁ āluhia gagaṇam uppadideṇa śāgaleṇa paḍibhaiñjia lāvaṇaṁ balā gahīde śakkuśude timiṅgale | a{i} elaṇḍa-lukkha | kiṁ bhaṇāśi ? aliaṁ aliaṁ tti | ṇaṁ eśe muśala-śama-viśāla-lamba-hatthe daddule me sakkhī | ahaba tellokka-vidia-palakkam

---

[53] bhagavan, yady evaṁ, namo kapālāya |
[54] eṣa punar aneka-vihāra-bhoga-samadhigata-vitta-sañcayo yathā-kāmam adhikaraṇa-kāruṇikānāṁ mukhāni pūrayituṁ pārayati | asmākaṁ punar ahi-carma-bhūti-mātra-vibhavasya daridra-kapālikasya paricārikānāṁ ko'tra vibhavo'dhikaraṇaṁ praveṣṭum |
[55] bho bhagavan ! tvam tāvad agrato bhava |
[56] eṣa eṣa duṣṭa-kukkuraḥ | śūlya-māṁsa-garbhaṁ kapālaṁ gṛhītvā dhāvasi | dāsyāḥ putra ! kutra gamiṣyasi ? eṣa idānīṁ kapālaṁ nikṣipya māṁ khāditu-kāmo'bhimukham ādhāvati |

aśśa śakkhiṇā kiṁ kayyaṁ | evaṁ kaliśśaṁ | kukkila-khādia-śeśaṁ maṁśa-khaṇḍaṁ khādiśśaṁ |[57]

(khādan bhrāntaḥ |) hā hā mālido mhi bappheṇa mālido hmi | (ruditvā vilokya) ke eśe maṁ tāleśi ? (vilokya) duṭṭha-dālaā ! jaśśa vā kaśśa vā bhāuṇeo khu ahaṁ, bhīmaśeṇaśśa ghaṭukkao bia | abia śuṇātha[58]—

gahīda-śūlā bahu-veśa-dhāliṇo
śadaṁ piśāā udale vahanti me |
śadaṁ ca bagghāṇa ṇiśaggabhīśaṇaṁ
muheṇa muñcāmi ahaṁ maholae ||19||[59]

kahaṁ ma bāhanti ? paśīdantu paśīdantu dālaa-bhaṭṭā | imaśśa maṁśa-khaṇḍaśśa kālaṇādo mā maṁ bāheha | (agrato vilokya) eśe khu amhāṇaṁ āālie śūlanandī | jāva ṇaṁ ubaśappāmi |[60]

pāśupataḥ : aye, ayam unmattaka ita evābhivartate | ya eṣaḥ—

nirviṣṭojjhita-citra-cīvara-dharo rukṣair nitāntākulaiḥ
keśair uddhata-bhasma-pāṁsu-nicayair nirmaulya-mālākulaiḥ |
ucchiṣṭāśana-lolupair balibhujām anvāsyamāno guṇair
bhūyān grāma-kasāra-sañcaya iva bhrāmyan manuṣyākṛtiḥ ||20||

unmattakaḥ : jāva ṇaṁ ubaśappāmi | (upasṛtya) mahāśāhuṇo caṇḍāla-kukkulaśśa śaāśādo ahiadaṁ edaṁ kapālaṁ paḍitaṇḍadu bhaavaṁ |[61]

pāśupataḥ (sa-dṛṣṭi-kṣepam) : pātre pratipādyatām |

unmattakaḥ : mahā-bamhaṇa ! kaliadu paśādo |[62]

śākya-bhikṣuḥ : eso mahā-pāsubado edassa joggo |[63]

---

[57] anena prastareṇa dantānasya bhaṅkṣyāmi | kathaṁ kapālaṁ ujjhitvā palāyase ? unmatto duṣṭa-kukkura īdṛśena nāma śūratvena mayā sahāpi roṣaṁ karoṣi | grāma-śūkaram āruhya gaganam utpatitena sāgareṇa prabhañjya rāvaṇaṁ balād gṛhītaḥ śakra-sutas timiṅgalaḥ | ayi eraṇḍa-vṛkṣa ! kiṁ bhaṇasi ? alīkam alīkam iti | nanv eṣa musala-sama-viśāla-lamba-hasto darduro me sākṣī | athavā trailokya-vidita-parākramasya sākṣiṇā kiṁ kāryam | evaṁ kariṣyāmi | kukkura-khādita-śeṣaṁ māṁsa-khaṇḍaṁ khādiṣyāmi |
[58] hā hā mārito'smi bāṣpena mārito'smi | ka eṣa māṁ tāḍayasi ? duṣṭa-dārakāḥ ! yasya vā kasya vā bhāgineyo khalv ahaṁ, bhīmasenasya ghaṭotkaca iva | api ca śṛṇutha |
[59] gṛhīta-śūlā bahu-veṣa-dhāriṇaḥ śataṁ pisācā udare vahanti me | śataṁ ca vyāghrāṇaṁ nisarga-bhīṣaṇaṁ mukhena muñcāmy ahaṁ mahoragān |
[60] kathaṁ māṁ bādhante ? prasīdantu prasīdantu dāraka-bhartāraḥ | asya māṁsa-khaṇḍasya kāraṇān mā māṁ bādhadhvam | eṣa khalu asmākam ācāryaḥ śūranandī | yāvad enaṁ upasarpāmi |
[61] yāvad enam upasarpāmi | mahā-sādhoś caṇḍāla-kukkurasya sakāśād adhigatam etat kapālaṁ pratigṛhṇātu bhagavān |
[62] mahā-brāhmaṇa, kriyatāṁ prasādaḥ |

unmattakaḥ (kapālinam upagamya kapālaṁ bhūmau nikṣipya pradakṣiṇīkṛtya pādayoḥ patitvā): mahādeva ! kaliadu paśādo | eśo de añjalī |[64]

kapālī : asmadīyaṁ kapālam |

devasomā : evaṁ edaṁ |[65]

kapālī : bhagavat-prasādāt punar api kapālī saṁvṛttaḥ |

unmattakaḥ : dāsīe putta ! viśaṁ khādehi |[66] (kapālam ācchidya gacchati |)

kapālī (anusṛtya) : eṣa yama-puruṣo me jīvitaṁ harati | abhyavapadyetāṁ bhavantau |

ubhau : hodu | amhe de saāā homa |[67]

(sarve rundhanti |)

kapālī : bhoḥ, tiṣṭha tiṣṭha !

unmattakaḥ : kiśśa maṁ lundhanti |[68]

kapālī : asmadīyaṁ kapālaṁ dattvā gamyatām |

unmattakaḥ : mūḍha ! kiṁ ṇa pekkhaśi, śubaṇṇa-bhāaṇaṁ khu edaṁ ?[69]

kapālī : evaṁ vidhaṁ suvarṇa-bhājanaṁ kena kṛtam ?

unmattakaḥ : ediṇā śuvaṇṇa-vaṇṇa-paḍābudeṇa śubaṇṇa-kārābuttaeṇa kidaṁ tti bhavaaṁ | śuvaṇṇa-bhāaṇaṁ tti bhaṇāmi |[70]

śākya-bhikṣuḥ : kiṁ bhaṇasi ?

unmattakaḥ : śuvaṇṇa-bhāaṇaṁ tti |

śākya-bhikṣuḥ : kim aaṁ ummattao ?[71]

---

[63] eṣa mahā-pāśupata etasya yogyaḥ |
[64] mahādeva, kriyatāṁ prasādaḥ | eṣa te'ñjaliḥ |
[65] evam etat |
[66] dāsyāḥ putra, viṣaṁ khāda !
[67] bhavatu | āvāṁ te sahāyau bhavāvaḥ |
[68] kasmān māṁ rundhanti |
[69] mūḍha, kiṁ na paśyasi suvarṇ-bhājanaṁ khalv idam ?
[70] etena suvarṇa-varṇa-pāṭāvṛtena suvarṇa-kārāvuttena kṛtam iti bhagavan | suvarṇa-bhājanam iti bhaṇāsi |
[71] kim ayaṁ unmattakaḥ ?

unmattakaḥ : ummattao tti bahuśo edaṁ śaddaṁ śuṇomi | edaṁ gaṇhia daliśehi ummattaaṁ |[72]

kapālī (kapālaṁ gṛhītvā) : ayam idānīṁ kuḍyenāntarhitaḥ | śīghram anugamyatām |

unmattakaḥ : laddha-ppaśāde hmi |[73] (niṣkrānto javenonmattakaḥ |)

śākya-bhikṣuḥ : aho acchariaṁ | para-bakkhassa lābheṇa ahaṁ parituṭṭho hmi |

kapālī (kapālaṁ pariṣvajya) :

> ciraṁ mayā caritam akhaṇḍitaṁ tapo
> maheśvare bhagavati bhaktir asti me |
> tirohitaḥ sa tu sahasā sukhena nas
> tvam adya yat kuśali kapāla dṛśyase ||21||

devasomā : bhaavaṁ ! candasamāgadaṁ bia paosaṁ bhaavantaṁ pekkhantīe ajja āṇandadī bia me diṭṭhī |[74]

pāśupataḥ : diṣṭyā bhavān vardhate |

kapālī : nanv abhyudayo bhavatām eva |

pāśupataḥ (ātma-gataṁ) : satyam etat | nāsty adoṣavatāṁ bhayam iti | yad ayam adya bhikṣur vyāghra-mukhāt paribhraṣṭaḥ | (prakāśam) yāvad aham idānīm eva suhṛd-abhyudaya-kṛtam ānandaṁ purodhāya bhagavataḥ pūrva-sthalī-nivāsino dhūma-lekhāṁ pratipālayāmi | ayaṁ cādya-prabhṛti—

> virodhaḥ pūrva-sambaddho yuvayor astu śāśvataḥ |
> paraspara-prītikaraḥ kirāṭārjunayor iva ||22||

(niṣkrāntaḥ pāśupataḥ |)

kapālī : bho nāgasena ! yan mayāparādhaḥ kṛtaḥ, tat prasanna-hṛdayaṁ tvām icchāmi |

śākya-bhikṣuḥ : kiṁ edaṁ pi abbhatthaṇīaṁ | kiṁ de piaṁ karemi ?[75]

kapālī : yadi me bhagavān prasannaḥ | kim ataḥ param aham icchāmi ?

---

[72] unmattaka tti bahuśa etaṁ śabdaṁ śṛṇomi | etad gṛhītvā darśayonmattakam |
[73] labdha-prasādo'smi |
[74] bhagavan ! candra-samāgataṁ iva pradoṣaṁ bhagavantaṁ prekṣantyā adyānandātīva me dṛṣṭiḥ |
[75] kim etad apy abhyarthanīyam | kiṁ te priyaṁ karomi ?

śākya-bhikṣuḥ : gacchāmi dāva ahaṁ |[76]

kapālī : gacchatu bhavān punar darśanāya |

śākya-bhikṣuḥ : taha hodu |[77] (niṣkrāntaḥ |)

kapālī : priye devasome ! gacchāvas tāvat |

(bharata-vākyam)

śaśvad bhūtyai prajānāṁ vahatu vidhi-hutām āhutiṁ jāta-vedā
vedān viprā bhajantāṁ surabhi-duhitaro bhūri-dohā bhavantu |
udyuktaḥ sveṣu dharmeṣv ayam api vigata-vyāpādācandra-tāraṁ
rājanvānas tu śakti-praśamita-ripuṇā śatru-mallena lokaḥ ||23||

(niṣkrāntau |)

iti matta-vilāsa-prahasanaṁ samāptam |

---

[76] gacchāmi tāvad aham |
[77] tathā bhavatu |